

# Zech 2:1-3:10

## Session Three, Zechariah

A characteristic feature of Zechariah's eight visions is that they all contain:

- a) poetry
- b) dialogue
- c) alliteration
- d) proverbs

### **Zech 2:1-13 (Vision #3)**

What's the difference between a plumb line (Amos 7:7-9) and a measuring line (v. 5)?

Who are the characters in this vision and what are they doing?

the Messenger  
other messenger  
the man

How does Jerusalem measure up? Who will be in the city? (v. 4, 11)

Your Hebrew for the Day (v. 6): hoi hoi = "Hey! Hey!"

The four winds indicates \_\_\_\_\_

### **True Firewall...True Security**

"Fire can denote judgment and destruction but here it is a positive symbol of divine favor" (Lessing, 133). Other examples where fire is good?

"Externally, Yahweh's fire protects the city. Internally his glory will inhabit the temple."

### **I Don't Want to Be from Babylon...or Maybe Some Do**

God commands Zion to leave (v. 6-7). Why might some want to stay in Babylon?

In some texts, Babylon has a transhistorical dimension. See 1 Peter 5:13; Rev. 17-18. "To leave Babylon, therefore, and go to Jerusalem, is to break solidarity with a world that rejects God and flee to him for mercy and protection" (Lessing, 137).

"apple of his eye" means:

*"Let all mortal flesh keep silence, and with fear and trembling stand..."*

### **Zech 3:1-10 (Vision #4)**

The scene is a divine council and the matter at hand is the destiny of mankind. Here's the problem. How can righteous YHWH live in the midst of defiled people?

Yahweh = \_\_\_\_\_ Yahweh = \_\_\_\_\_  
The Father commissions the Son in v. 2 to rebuke the enemy (1 John 2:1; John 5:22).

Who is Joshua? The \_\_\_\_\_ of Seraiah, the high priest that Nebuchadnezzar killed in 587! Joshua grew up in \_\_\_\_\_.

Joshua carries his own iniquity as well as the iniquity of the \_\_\_\_\_. "Joshua's impurity is Israel's impurity. Joshua's cleansing is the nation's cleansing" (Lessing, 160).

Satan means:

- a) evil one
- b) angel of light
- c) accuser
- d) enemy

In Zech 3:1, Satan has access to God's presence (as in Job 1:6; 2:1). In the OT, he could come and go whenever he wanted. In Christ's ministry, however, Satan was cast out of heaven" (Lessing, 162).

"The giving of new priestly garments would then represent not so much the purification of an individual man as the establishment of a purified \_\_\_\_\_" (Lessing, 150).

The center of Torah/Leviticus is about what? (Section 18 of 37)

Yahweh promises Joshua \_\_\_\_\_ to Himself

Who replaces the accuser and what does this preview?

### **Servant/Sprout**

T / F Zerubbabel, as governor, is the sprout that Zechariah sees.

"The same Messenger who stood in Joshua's court stands in ours" (Lessing, 165).

### **Discussion Questions**

- 1) How do we see Christ in these passages? What does Zechariah add to our understanding of Christ?
- 2) What is the lie or accusation that you've heard Satan whisper lately?
- 3) How is that lie or accusation dealt with?